

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU TEGH BAHADUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630166
3	SCHOOL CODE (IF APPLICABLE)	20154
4	COMPLETE ADDRESS WITH PIN CODE	TRIPARI ROAD PATIALA PUNJAB, PATIALA , PUNJAB - 147001
5	PRINCIPAL NAME	ANU
6	PRINCIPAL QUALIFICATION	M.A., BED
7	SCHOOL EMAIL ID	SGTBPAT@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855584555

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sgtbpspatiala.com/images/792023223758Affiliation%20Letter-2020-25.pdf">http://www.sgtbpspatiala.com/images/792023223758Affiliation%20Letter-2020-25.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sgtbpspatiala.com/images/17620212214322-SocietiesTrust%20Registration%20Certificate.pdf">http://www.sgtbpspatiala.com/images/17620212214322-SocietiesTrust%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sgtbpspatiala.com/images/79202322341Recognition%20Certificate%202023-26.pdf">http://www.sgtbpspatiala.com/images/79202322341Recognition%20Certificate%202023-26.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sgtbpspatiala.com/images/792023232611Recognition%20Certificate%202023-26.pdf">http://www.sgtbpspatiala.com/images/792023232611Recognition%20Certificate%202023-26.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sgtbpspatiala.com/images/912202120509Building%20Safety%20Certificate%202021-2026.pdf">http://www.sgtbpspatiala.com/images/912202120509Building%20Safety%20Certificate%202021-2026.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sgtbpspatiala.com/images/792023215027Fire%20Safety%20Certificate.pdf">http://www.sgtbpspatiala.com/images/792023215027Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sgtbpspatiala.com/images/17620212219427-Copy%20of%20DEO%20Certificate.pdf">http://www.sgtbpspatiala.com/images/17620212219427-Copy%20of%20DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sgtbpspatiala.com/images/1762021221138a-Health%20and%20Sanitary%20Condition%20Certificate">http://www.sgtbpspatiala.com/images/1762021221138a-Health%20and%20Sanitary%20Condition%20Certificate</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sgtbpspatiala.com/images/8920230337Fee%20Structure.pdf">http://www.sgtbpspatiala.com/images/8920230337Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sgtbpspatiala.com/images/792023215650Academic%20Calender%202023-24.pdf">http://www.sgtbpspatiala.com/images/792023215650Academic%20Calender%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sgtbpspatiala.com/images/17620212221483-List%20of%20School%20Management%20%20Committee.p">http://www.sgtbpspatiala.com/images/17620212221483-List%20of%20School%20Management%20%20Committee.p</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sgtbpspatiala.com/images/17620212221483-List%20of%20School%20Management%20%20Committee.p">http://www.sgtbpspatiala.com/images/17620212221483-List%20of%20School%20Management%20%20Committee.p</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANU
2	TOTAL NO. OF TEACHERS	58
	PGT	17
	TGT	17
	PRT	24
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	98	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	86	95.55	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8361
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GSV_Lq_vzwo">https://www.youtube.com/watch?v=GSV_Lq_vzwo</a>